



## PERSHING GENERAL HOSPITAL & NURSING HOME BOARD OF TRUSTEES

### Regular Board Meeting

## NOTICE AND AGENDA

Thursday, October 23, 2025 at 5:30 p.m.

**Location:** Pershing General Hospital – 850 6<sup>th</sup> Street, Suite 103 – Conference Rm

This is notification that items may be taken out of order; two or more items on this agenda may be combined for consideration; and an item may be removed from the agenda or discussion delayed at any time. Unless otherwise noted, the entire Board of Trustees will act as the Board of Directors.

#### 1) CALL TO ORDER

2) **PUBLIC COMMENT** - Public comments and discussion. Public comments will not be restricted based on viewpoint. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Personnel matters will not be heard in public comment. Public comment will generally be limited to 3-5 minutes per person.

3) **5:40 pm - HEALTH INSURANCE RENEWAL OPTIONS** – Presentation by Tracey Neeley, VP, Employee Benefits – A and H Insurance, Inc.

4) **CONSENT AGENDA** - The Board will consider, for possible action, these items in their entirety without discussion – **For Possible Action.**

- a. Meeting Minutes for the Regular Board Meeting September 25, 2025.
- b. Warrants (Check Register)

#### 4) REPORTS

- a. **Risk Management: Update by Connie Gottschalk**
  - i. Corporate Compliance
  - ii. Risk
  - iii. Safety
  - iv. Emergency Management
- b. **Chief Nursing Officer: Update by Raylene Stiehl, MSN, RN**
  - i. Critical Access Hospital (CAH)
  - ii. Staffing
- c. **Director of Nursing, Long Term Care: Update by Holly Wesner, RN**
  - i. Skilled Nursing Facility (SNF) Utilization Report
- d. **Chief Financial Officer: Update by Lynn Broyles, CPA, CGMA**
  - i. Review and approve Financial Statements ending September 30, 2025 – **For Possible Action**
- e. **Revenue Cycle Manager: Update by Debbie Mock**
  - i. Approval of the Uncollectible Accounts Write-Offs for September 2025 – **For Possible Action**
  - ii. TruBridge Financial Analysis
- f. **IT Director: Update by Kevin Haggerty**
  - i. TruBridge Upgrade Update
- g. **Administrator/CEO: Update by Brandon Chadock**
  - i. Rural Health Clinic Utilization Report
  - ii. Operational Statistics

#### 5) CRITICAL ACCESS HOSPITAL (CAH) ITEMS

- g. **UNFINISHED BUSINESS** –
  - i. The Board may review, discuss and consider entering into a proposed Preferred Provider Agreement with Rural Medevac Alliance, Inc, and all other matters properly related thereto. – **For Possible Action**
  - ii. The Board may review, discuss and consider entering into a proposed Staff Affiliation and Partnership Agreement with Rural Medevac Alliance, Inc, and all other matters properly related thereto. – **For Possible Action**

Pershing General Hospital and Nursing Home is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. Please notify Administration, as soon as possible at (775) 273-2621 ext. 1002. This institution is an equal opportunity provider and employer.

h. NEW BUSINESS

- i. The Board may discuss and authorize the CEO to take action regarding Health Insurance renewal options, and all other matters properly related thereto. – **For Possible Action**

6) **PERSHING HEALTHCARE FOUNDATION: Update by Dana Tueller**

7) **OTHER ITEMS**

- i. CORRESPONDENCE – None

- j. LEGAL –

The Pershing General Hospital and Nursing Home Board of Trustees may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the Pershing General Hospital and Nursing Home Board of Trustees has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the Pershing General Hospital and Nursing Home Board of Trustees pursuant to NRS 241.015.

- k. **OTHER –**

8) **PUBLIC COMMENT** - Public comments and discussion. Public comments will not be restricted based on viewpoint. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Personnel matters will not be heard in public comment. Public comment will generally be limited to 3-5 minutes per person.

9) **ADJOURN: For Possible Action**

• ***Board Access to Corporate Compliance Officer***

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

**To file a program discrimination complaint:**

Complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- 1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;  
2) fax: (202) 690-7442; or  
3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

**Certificate of posting for October 23, 2025**

Today's Date: Friday, October 17, 2025  
Time Posted: 4:00 P.M.  
Posted by: Bobbette Hampton, Executive Assistant

Places Posted: Pershing General Hospital, Pershing County Courthouse, US Post Office, Pershing County Library, and [www.pershinghospital.org](http://www.pershinghospital.org).  
Items may be reviewed at or requested from the Pershing General Hospital Administration Office – 775-273-2621 x1002