



## PERSHING GENERAL HOSPITAL & NURSING HOME BOARD OF TRUSTEES

### Regular Board Meeting

## NOTICE AND AGENDA

Thursday, April 24, 2025 at 5:30 p.m.

**Location:** Pershing General Hospital – 850 6<sup>th</sup> Street, Suite 103 – Conference Rm

This is notification that items may be taken out of order; two or more items on this agenda may be combined for consideration; and an item may be removed from the agenda or discussion delayed at any time. Unless otherwise noted, the entire Board of Trustees will act as the Board of Directors.

#### 1) CALL TO ORDER

**2) PUBLIC COMMENT** - Public comments and discussion. Public comments will not be restricted based on viewpoint. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Personnel matters will not be heard in public comment. Public comment will generally be limited to 3-5 minutes per person.

#### 3) CONSENT AGENDA

- The Board will consider, for possible action, these items in their entirety without discussion – **For Possible Action.**

- a. Meeting Minutes for the Regular Board Meeting, March 27, 2025.
- b. Warrants (Check Register)
- c. Acceptance by proxy Renown Telemedicine privilege appointment(s) for: Stevens, Anne MD;

#### 4) REPORTS

- a. **Risk Manager: Update by KayDawn Hughes**
  - i. NRS 439.875 Patient Safety Committee Update, Complaints, and Quality Improvement Report
  - ii. 1<sup>st</sup> Quarter QAPI - 2025
- b. **Chief Nursing Officer: Update by Raylene Stiehl, MSN, RN**
  - i. Critical Access Hospital (CAH)
  - ii. Staffing
  - iii. Infection Prevention
- c. **Director of Nursing, Long Term Care: Update by Holly Wesner, RN**
  - i. Special Focus Facility (SFF) Progress Update
  - ii. Skilled Nursing Facility (SNF) Utilization Report
- d. **Chief Financial Officer: Update by Lynn Broyles, CPA, CGMA**
  - i. Review and approve Financial Statements ending March 31, 2025 – **For Possible Action**
  - ii. Report: Medicaid cost report audit in process for year ended 6/30/24
  - iii. Report: Interim Cost Report (Medicare) information submitted for review and rate revision
  - iv. Report: Tentative Budget prepared and filed timely with State Department of Taxation – FY 2026
  - v. Announcement: Final budget hearing date is May 22, 2025 at 5:30 pm
  - vi. Overview of CAH Conference attendance
  - vii. Discussion and possible action to create funded depreciation, and to establish a segregated investment account in the Local Government Investment Pool to set aside the invested cash (amount to be determined) – **For Possible Action**
- e. **Revenue Cycle Manager: Update by Debbie Mock**
  - i. Approval of the Uncollectible Accounts Write-Offs for March 2025 – **For Possible Action**
  - ii. TruBridge Financial Analysis
- f. **IT Director: Update by Kevin Haggerty**
  - i. TruBridge upgrade update

g. **Administrator/CEO: Update by Brandon Chadock**

- i. Rural Health Clinic Utilization Report
- ii. Operational Statistics
- iii. Grants Update
- iv. UPS Install Finalized
- v. Community Outreach

**5) CRITICAL ACCESS HOSPITAL (CAH) ITEMS**

- h. UNFINISHED BUSINESS -
- i. NEW BUSINESS
  - i. Draft Strategic Plan Review

**6) PERSHING HEALTHCARE FOUNDATION: Update by Dana Tueller**

**7) OTHER ITEMS**

- j. **CORRESPONDENCE – Correspondence letter from Charles Safford.**
- k. **LEGAL –**

The Pershing General Hospital and Nursing Home Board of Trustees may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the Pershing General Hospital and Nursing Home Board of Trustees has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the Pershing General Hospital and Nursing Home Board of Trustees pursuant to NRS 241.015.

- l. **OTHER –**

**8) PUBLIC COMMENT** - Public comments and discussion. Public comments will not be restricted based on viewpoint. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Personnel matters will not be heard in public comment. Public comment will generally be limited to 3-5 minutes per person.

**9) ADJOURN: For Possible Action**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

**To file a program discrimination complaint:**

Complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- 1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- 2) fax: (202) 690-7442; or
- 3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

**Certificate of posting for April 24, 2025**

Today's Date: Friday, April 18, 2025  
Time Posted: 4:00 P.M.  
Posted by: Bobbette Hampton, Executive Assistant

Places Posted: Pershing General Hospital, Pershing County Courthouse, US Post Office, Pershing County Library, and [www.pershinghospital.org](http://www.pershinghospital.org).  
Items may be reviewed at or requested from the Pershing General Hospital Administration Office – 775-273-2621 x1002