



## PERSHING GENERAL HOSPITAL & NURSING HOME BOARD OF TRUSTEES

### Regular Board Meeting

## NOTICE AND AGENDA

Thursday, November 28, 2023 at 5:30 p.m.

**Location:** Pershing General Hospital – 850 6<sup>th</sup> Street, Suite 103 – Conference Rm

This is notification that items may be taken out of order; two or more items on this agenda may be combined for consideration; and an item may be removed from the agenda or discussion delayed at any time. Unless otherwise noted, the entire Board of Trustees will act as the Board of Directors.

#### 1) CALL TO ORDER

- 2) **PUBLIC COMMENT** - Public comments and discussion. Public comments will not be restricted based on viewpoint. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Personnel matters will not be heard in public comment. Public comment will generally be limited to 3-5 minutes per person.

#### 3) CRITICAL ACCESS HOSPITAL (CAH) ITEMS

- a. UNFINISHED BUSINESS
- b. NEW BUSINESS
  - i. Tech Med EMS – **For possible Action**
  - ii. Review and approve of Annual Independent Audited Financial Statements and Independent Auditor Reports for June 30, 2023. Presented by Eide Bailly LLP CPA's – **For Possible Action**
  - iii. Review and approve of reports on Compliance for each major federal program and internal control over compliance for the year ended June 30, 2023 (Federal Single Audit). Presented by Eide Bailly, LLP CPA's - **For Possible Action**
  - iv. Approve initial appointment of privileges for Veronica Juarez, MD; Emergency Medicine - **For Possible Action**

#### 4) CONSENT AGENDA - The Board will consider, for possible action, these items in their entirety without discussion – **For Possible Action.**

- a. Meeting Minutes for the Regular Board Meeting, October 26, 2023.
- b. Warrants (Check Register)
- c. Acceptance by proxy Renown Telemedicine privilege appointment(s) for: Duval, Dielle MD; Garcia-Rider, Emmanuelle MD; Stewart, Brianna APRN; Somers, Marisa APRN;
- d. Acceptance by proxy Renown Telemedicine privilege deactivated providers acknowledged – Hollister, Nicholas MD; Flowers, Stephanie APRN
- e. Acceptance by proxy for reappointment at vRad: Sullivan, Scott MD; Briggs, Lawrence MD

#### 5) REPORTS

- a. **Risk Manager: Update by KayDawn Hughes**
  - i. NRS 439.875 Patient Safety Committee Update, Complaints, and Quality Improvement Report
  - ii. Quality Assurance & Performance Improvement
- b. **Chief Nursing Officer: Update by Raylene Stiehl, MSN, RN**
  - i. Special Focus Facility (SFF) Progress Update
  - ii. Critical Access Hospital (CAH)
  - iii. Skilled Nursing Facility (SNF) Utilization Report
  - iv. Staffing
  - v. Infection Prevention
- c. **Chief Financial Officer: Update by Lynn Broyles, CPA, CGMA**
  - i. Review and approve Financial Statements ending July 31, 2023; August 31, 2023, September 30, 2023 and October 31, 2023 – **For Possible Action**
  - ii. Update cost report fiscal year ended June 30, 2023
  - iii. Update cost report Medicaid audit FY ended June 30, 2022

- d. **Revenue Cycle Manager: Update by Debbie Mock**
  - i. Approval of the Uncollectible Accounts Write-Offs for October 2023 – **For Possible Action**
  - ii. RHC Gross Charge Write-Offs
  - iii. TruBridge Financial Analysis
- e. **IT Director: Update by Kevin Haggerty**
  - i. CPSI Update
- f. **Administrator/CEO: Update by Brandon Chadock**
  - i. Rural Health Clinic Utilization Report
  - ii. Operational Statistics

**6) PERSHING HEALTHCARE FOUNDATION: Update by Jeff Meyers**

**7) OTHER ITEMS**

m. CORRESPONDENCE –

n. LEGAL –

The Pershing General Hospital and Nursing Home Board of Trustees may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the Pershing General Hospital and Nursing Home Board of Trustees has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the Pershing General Hospital and Nursing Home Board of Trustees pursuant to NRS 241.015.

o. OTHER –

**8) PUBLIC COMMENT** - Public comments and discussion. Public comments will not be restricted based on viewpoint. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Personnel matters will not be heard in public comment. Public comment will generally be limited to 3-5 minutes per person.

**9) ADJOURN: For Possible Action**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

**To file a program discrimination complaint:**

Complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- 1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- 2) fax: (202) 690-7442; or
- 3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

**Certificate of posting for November 28, 2023**

Today's Date: Tuesday, November 21, 2023  
Time Posted: 9:00 A.M.  
Posted by: Bobbette Hampton, Executive Assistant

Places Posted: Pershing General Hospital, Pershing County Courthouse, US Post Office, Pershing County Library, and [www.pershinghospital.org](http://www.pershinghospital.org).  
Items may be reviewed at or requested from the Pershing General Hospital Administration Office – 775-273-2621 x1002