



PERSHING GENERAL HOSPITAL & NURSING HOME BOARD OF TRUSTEES

Regular Board Meeting

NOTICE AND AGENDA

Thursday, March 23, 2023 at 5:30 p.m.

Location: Pershing General Hospital – 850 6th Street, Suite 103 – Conference Rm

This is notification that items may be taken out of order; two or more items on this agenda may be combined for consideration; and an item may be removed from the agenda or discussion delayed at any time. Unless otherwise noted, the entire Board of Trustees will act as the Board of Directors.

1) CALL TO ORDER

2) PUBLIC COMMENT - Public comments and discussion. Public comments will not be restricted based on viewpoint. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Personnel matters will not be heard in public comment. Public comment will generally be limited to 3-5 minutes per person.

3) CONSENT AGENDA - The Board will consider, for possible action, these items in their entirety without discussion – **For Possible Action.**

- a. Meeting Minutes for the Regular Board Meeting, February 23,2023
- b. Warrants (Check Register)
- c. Acceptance by proxy Renown Telemedicine privilege appointment(s) for: Megan Fish, MD; Brandon Flores, MD; Carissa Kasper, PA-C; Anetta Adams, APRN;
- d. Acceptance by proxy Renown Telemedicine privilege deactivated providers acknowledged – Jennifer Minor, MD; Christopher Rowan, MD; Stephanie Wright, MD; Garret Berkich, PA-C; Stacy Berlekamp-Spatar, DNP; Evan Fox, APRN; Mark Williams, APRN;
- e. Acceptance by proxy for initial appointment at vRad: Christopher Hurt, MD
- f. Acceptance by proxy for reappointment at vRad: Donald Nicell, MD

4) REPORTS

- g. **Risk Manager: Update by KayDawn Hughes**
 - i. NRS 439.875 Patient Safety Committee Update, Complaints, and Quality Improvement Report
 - ii. Quality Assurance & Performance Improvement
- h. **Chief Nursing Officer: Update by Raylene Stiehl, MSN, RN**
 - i. Special Focus Facility (SFF) Progress Update
 - ii. Critical Access Hospital (CAH)
 - iii. Skilled Nursing Facility (SNF) Utilization Report
 - iv. ER Data for February
 - v. Staffing
 - vi. Infection Prevention
- i. **Chief Financial Officer: Update by Lynn Broyles, CPA, CGMA**
 - i. Review and approve financial statements for periods ended February 28, 2023. – **For Possible Action**
- j. **Revenue Cycle Manager: Update by Debbie Mock**
 - i. Approval of the Uncollectible Accounts Write-Offs for February 2023 – **For Possible Action**
 - ii. TruBridge Financial Analysis
- k. **Administrator/CEO: Update by Brandon Chadock**
 - i. Rural Health Clinic Utilization Report
 - ii. Operational Statistics
 - iii. Lab expansion update
 - iv. Medicaid Outpatient Cost-Based Reimbursement

5) CRITICAL ACCESS HOSPITAL (CAH) ITEMS

- I. UNFINISHED BUSINESS
 - i. Board of Trustees second reading of the revision of Board Bylaws– **For Possible Action**
- m. NEW BUSINESS
 - i. Approve initial appointment of privileges for Walter Allen Fink, DO; Emergency Medicine – **For Possible Action**
 - ii. Approve initial appointment of privileges for Marcus Anthony Erling, MD; Pathology – **For Possible Action**
 - iii. Approve appointment of audit firm as required by NRS 354.624, for the year ended June 30, 2023.- **For Possible Action**

6) PERSHING HEALTHCARE FOUNDATION: Update by Carol Shank

7) OTHER ITEMS

- I. CORRESPONDENCE –
- m. LEGAL –
The Pershing General Hospital and Nursing Home Board of Trustees may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the Pershing General Hospital and Nursing Home Board of Trustees has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the Pershing General Hospital and Nursing Home Board of Trustees pursuant to NRS 241.015.
- n. OTHER –

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9) ADJOURN: For Possible Action

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint:

Complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:
1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2) fax: (202) 690-7442; or
3) email: program.intake@usda.gov.

Certificate of posting for March 23, 2023

Today’s Date: Friday, March 17, 2022
Time Posted: 5:00 P.M.
Posted by: Bobbette Hampton, Executive Assistant

Places Posted: Pershing General Hospital, Pershing County Courthouse, US Post Office, Pershing County Library, and www.pershinghospital.org.
Items may be reviewed at or requested from the Pershing General Hospital Administration Office – 775-273-2621 x1002